

# COUNCIL MEETING AGENDA

**Casper City Council**  
**City Hall, Council Chambers**  
**Tuesday, October 18, 2022, 6:00 p.m.**



## COUNCIL POLICY PUBLIC STATEMENTS

- I. Members of the Public Wishing to Speak to an Item Already on the Agenda, Other Than a Public Hearing, or Second or Third Reading Ordinance, Must Submit a Request to the City Clerk's Office by 12:00 Noon on the Monday Immediately Preceding the Council Meeting, or May Speak During the Communications from Persons Present.
- II. When Speaking to the City Council Please:
  - Clearly State Your Name and Address.
  - Direct all questions/comments to the Mayor and only the Mayor.
  - No personal attacks on staff or Council.
  - Speak to the City Council with Civility and Decorum.
- III. The City Council Will Not Respond to Any Comments or Questions Concerning Personnel Matters. Any Such Comments or Questions Will be Handled by the Appropriate Persons. Public Hearing Comments and Presentations Will be Limited to Five Minutes or Less per Person, nor Will Time Extensions be Permitted. No Duplication of Speakers will be Allowed.
- IV. Questions Posed by Speakers May, or May Not be Responded to by Council Members.
- V. Willful Disruption of, or the Breach of the Peace at, a Council Meeting may Result in the Removal of any Such Individuals or Groups from the Council Chambers.  
(These Guidelines Are Also Posted at the Podium in the Council Chambers)

*\*Please silence cell phones during the City Council meeting.\**

**Entrance to the meetings is the east door off David Street. Face coverings are encouraged for those individuals who have not been fully vaccinated against COVID-19. Public input via email is encouraged: [CouncilComments@casperwv.gov](mailto:CouncilComments@casperwv.gov)**

## AGENDA

1. ROLL CALL
2. PLEDGE OF ALLEGIANCE
3. CONSIDERATION OF BILLS AND CLAIMS

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4. COMMUNICATIONS

A. From Persons Present

5. ESTABLISH DATE OF PUBLIC HEARING

A. Consent

1. Establish November 1, 2022, as the Public Hearing Date for Consideration of:

- a. An Ordinance **Amending Chapter 9.08 – Offenses Against the Person**, of the Casper Municipal Code, to Add Section 9.08.020 “Malicious Harms Based on Race, Color, Religion, Sex, Sexual Orientation, Gender Identity, Gender Expression, National Origin, or Disability.

6. CANCEL & RE-ESTABLISH DATE OF PUBLIC HEARING

A. Consent

1. **Cancel the October 18, 2022 Public Hearing, and Re-Establish November 1, 2022** as the Date of the Public Hearing for Consideration of an Ordinance Repealing and Replacing Ordinance No. 16-97 Codified as Chapter 8.08, **Private Intrusion Alarms**, of the Casper Municipal Code.

7. THIRD READING ORDINANCE

A. Ordinance Approving a Partial Plat, Vacation, Replat, Vacation of Public Parkland and a Zone Change for the **North Platte River Park No. 2 Subdivision**.

1. Communications from Persons Present

8. RESOLUTIONS

A. Consent

1. Authorizing a Contract between the City of Casper **KLJ Engineering, Inc.** for the **Evansville Texas Street Extension Study**.
2. Transitioning to a **ServiceFee Model for Utility Merchant Processing Accounts with DrivePayments**.
3. Authorizing the **Release of Various Local Assessment District Liens Regarding Coates Road** Local Assessment District 158.
4. Authorizing a Contract for Professional Services with **WLC Engineering, Surveying, and Planning, Inc.**, in the Amount of \$370,098.00, for the **Westridge Addition Improvements**, Project No. 21-065.

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5. **Ratifying and Approving a Lease Agreement** between the City of Casper, Wyoming, a Wyoming Municipal Corporation and the **Charles E. Piersall, Chapter of the Izaak Walton League of America.**

9. MINUTE ACTION

A. Consent

1. Authorizing the **Purchase of Three (3) New Golf Course Green Mowers** in the Total Amount of \$167,982.00, Before Trade-In, for Use by the **Casper Municipal Golf Course** of the Parks, Recreation, and Public Facilities Department.
2. Authorizing the **Purchase of One (1) New One-Ton 4x4 Pickup with Snow Plow, Dump Bed, and Accessories** in the Total Amount of \$88,189.00, Before Trade-In, for Use by the **Weed and Pest Division** of the Parks, Recreation, and Public Facilities Department.
3. Authorizing the **Purchase of One (1) New 3000 Ton Per Hour Loader Mounted Snow Blower** in the Total Amount of \$239,850.00, Before Trade-In, for Use by the **Streets and Traffic Division** of the Public Services Department.

10. INTRODUCTION OF MEASURES AND PROPOSALS BY MEMBERS OF THE CITY COUNCIL

11. ADJOURN INTO EXECUTIVE SESSION – PERSONNEL & LITIGATION

12. ADJOURNMENT OF REGULAR MEETING

**Upcoming Council Meetings**

**Regular Council Meetings**

6:00 p.m. Tuesday, November 1, 2022 – Council Chambers

6:00 p.m. Tuesday, November 14, 2022 – Council Chambers

**Work Sessions**

4:30 p.m. Tuesday, October 25, 2022 – Council Meeting Room

4:30 p.m. Tuesday, November 8, 2022 – Council Meeting Room

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ZONING CLASSIFICATIONS

FC	Major Flood Channels & Riverbanks	PUD	Planned Unit Development
AG	Urban Agriculture	HM	Hospital Medical
R-1	Residential Estate	C-1	Neighborhood Convenience
R-2	One Unit Residential	C-2	General Business
R-3	One to Four Unit Residential	C-3	Central Business
R-4	High-Density Residential	C-4	Highway Business
R-5	Mixed Residential	M-1	Limited Industrial
R-6	Manufactured Home (Mobile) Park	M-2	General Industrial
PH	Park Historic	SMO	Soil Management Overlay

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